



**COUNTY OF LOS ANGELES PROBATION COMMISSION
9150 EAST IMPERIAL HIGHWAY
DOWNEY, CALIFORNIA 90242
(562) 940-2754**



NOTICE OF REGULAR MEETING

DATE: Thursday, May 11, 2017
TIME: 10:00 a.m. – Regular Meeting
11:25 a.m. – Adjournment
WHERE: Kenneth Hahn Hall of Administration
Room 140A
Los Angeles, California 90012

The meetings of the Commission are open to the public. Members of the public may address the Commission on any agenda item or item of interest, which are within the subject matter jurisdiction of the Commission by submitting a written request to the Probation Department prior to the meeting. Three (3) minutes are allowed, per person, on each agenda and non-agenda item, with a total of 15 minutes for public comments on each agenda and non-agenda item, unless the Commission sets alternative limits or other allocations of time.

1. Call to order and roll call of Commissioners
2. Los Angeles County Probation Department presentations and responses, including progress reports to previous inspection reports and inquiries.
 - High School graduates
 - Juvenile Day Reporting Centers
3. New Business
 - Discussion of visiting process at Central Juvenile Hall (presentation by Commissioner Martinez)
4. Old Business
 - Committee Reports: Mental Health
5. Approval of Minutes
 - April 13th Minutes
6. Announcements
 - Commission group photo, 5-11, 11:30 A.M. BOS Hearing Room Foyer
 - Juvenile Corrections Officer Core Graduation, 5-11, 1:00 P.M.
 - Asian Pacific Probation Association Banquet, 5-18, 6 P.M.
 - Kilpatrick Grand Opening 6-30
 - California Probation Parole & Correctional Association 86th Annual Training Conference, 9-12, Queen Mary, L.B.
 - Reminder to email Monthly Recap Submissions

Commissioners

Joe Gardner-President, Jan Levine-1st Vice President, Daniel Seaver-2nd Vice President, Donald Meredith-Sergeant at Arms, Azael Martinez-Sonoqui, Cyn Yamashiro, Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan, Zachary Hoover, Betsy Butler, Bonnie Lowenthal, Rex Richardson, Alex Saab, Esq.

Rebuild Lives and Provide for Healthier and Safer Communities



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7. Public Comment
8. Adjourn for group photo shoot.

**Next Meeting:
Thursday, May 25, 2017
10:00 a.m. – 12:00 p.m.
Kenneth Hahn Hall of Administration
500 West Temple Street
8th Floor, Room 830
Los Angeles, California, 90012**

Attention: Any person, who seeks support or endorsement from the Commission of any official action, may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3-business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (562) 940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Copies of agendas, minutes and other documents discussed in commission proceeding can be obtained by contacting the Probation Department at (562) 940-2754.

Para información en español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la mañana y 5:00 de la tarde, de Lunes a Viernes.

Commissioners

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